

OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

F. No. 1197 /SGFI/2024-25

Dated: 26.10.2024

To,

All Affiliated Units,
School Games Federation of India

Sub.: Invitation for 68th National School Games in Handball U-19 B & G, Netball U-17 B & G , Karate U-14 B & G and Judo U-19 Boys & Girls Championship 2024-25 at Ludhiana, Punjab.

Ref.: E file No. 388663/Sports/2024274663 Dated 23/10/2024.

Dear Sir/Madam,

It is my privilege to inform you that the **Directorate of School Education (Secondary), Punjab** has been entrusted with the responsibility of hosting 68th National School Games 2024-25 of **Handball U-19 B & G, Netball U-17 B & G, Karate U-14 B & G and Judo U-19 B & G** competition under the auspices of School Games Federation of India.

On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at **Ludhiana, Punjab**. The following are the details related to the conduct of tournament.

(1) **Tournament Summary:-**

Organising Unit	Place of Tournament	Discipline	Age Group	Date of Championship
Punjab	Ludhiana	Handball	U-19 Boys & Girls	From : 11 th Dec. to 17 th Dec. 2024 Reporting Date: 10 th December 2024 Last date of Online Entry: 05 th December 2024
		Netball	U-17 Boys & Girls	
		Judo	U-19 Boys & Girls	
		Karate	U- 14 Boys & Girls	

(2) **Weather:-**

During the month of **December** weather in **Ludhiana, Punjab** is of Excessive Cold. You are advised to bring enough/ suitable clothing accordingly.

(3) **Reporting Date:-**

The contingent of your state is expected to reach one day prior to start of the tournament i.e. **10/12/24 up to 11:00 PM** On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) **Place of Reporting:-**

(i) Place & location of control Room: Govt. Model Sen. Sec., Ludhiana, Punjab.

(ii) Name & Mobile No of Control Room in-Charge: Dr. Pardeep Kumar - 9501944700

(5) **Reception:-**

Arrangement has been made for your reception at **Ludhiana Railway Station/ Bus Stand, Ludhiana, Punjab**. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the Nodal Officer Mr. Kulveer Singh, Distt Sports Co-ordinator Ludhiana 99148-16116.

Reception Venue	Name of Receptionist	Mob./Ph. No.	Place and Time of Reception Counter
Ludhiana Railway Station, Bus Stand, Ludhiana.	Dr. Pradeep Kumar	9501944700	Morning to Night 24 hours at Railway Station Ludhiana, Bus Stand, Ludhiana.
Govt. Co. Ed. Multipurpose Sr. Sec. Smart School, Middle Branch, Punjabi Bagh, Patiala	Mr. Jagroo Singh	9501500364	

OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

//2//

(6) Identity Card:-

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ Competent authority.

(7) Entry of Teams:-

You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to organizer.

(8) How to Reach:-

1. On Reaching at Ludhiana Railway Station / Bus Stand, Ludhiana you have to travel to control room which is almost 04 Km.
2. Transport will be provided by the organizers right at the Ludhiana Railway Stations/ Bus Stand, Ludhiana to competition venue/ accommodation Place.

(9) PROVISIONAL PROGRAMME DATE:-

Date	Time	Programme	Place
10.12.2024	11:00 AM	Arrival/Registration/Control Room-Hostel Check in	Govt. Model Senior Sec. School, Punjab Agriculture University, Ludhiana
10.12.2024	03:00 PM	Training session for participating teams before competition	
	04:00 PM	Clinic for Referees & Technical officials	
	05:00 PM	Meeting of Chief-De-Mission	
	06:00 PM	Meeting Coach, draw the fixture & provide all technical information about rules and regulations.	
11.12.2024	11:00 AM	Opening Ceremony/ Cultural Program/ Oath etc. First Round Competition	
11 th Dec. to 17 th Dec. 2024	Morning to Evening	Competition	
17.12.2024	05:00 PM	Final Competition & Closing Ceremony	
18.12.2024	As Per Schedule	Departure of Teams	

(10) TRANSPORTATION:-

- i) Arrangement for dropping of players by bus from Ludhiana Railway Stations / Bus Stand, Ludhiana to Participants' accommodation has been made.
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by an appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission /Observer a car/ appropriate vehicle will be arranged during the entire NSG.
- v) The Travelling expenses from home to Competition Venue and return will be responsibility of participating teams.

(11) FINANCE & INSURANCE:-

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

(12) ACCOMMODATION ARRANGEMENTS:-

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / equivalent accommodation for 3 players in one room.

OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

//3//

2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.

3- Chief-de-mission/ Observer room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1	Andaman & Nicobar	1. G.SSS. Habowal Khurd	1. Kanwaljit	1) 9501600478
2	Andhra Pradesh	2. Gsss. Kundanpuri	2. Ashish Kumar	2) 6284591538
3	Arunachal Pradesh	3. Sr. Sec. School Malwa Khalsa	3. Karanjit Singh	3) 9501651000
4	Assam	Kochar Market.	Grewal	
5	Bihar	4. GGSSS. Bharat Nagar.	4. Jaswinder Kaur	4) 8695800001
6	CBSE Welfare Sports organization	5. GSSS Multipurpose	5. Sukhminder pal	5) 9815822777
7	Chandigarh	6. GSSS P.A.U.	6. Pradip Kumar	
8	Chhattisgarh	7. GSSS Ayali Khurd	7. Kanwaljot Kaur	6) 9501944700
9	Daman & Diu & Dadar Nagar Haveli	8. GHS Barewal	8. Ravinder Singh	7) 9463202652
10	Delhi	9. GSSS Gobind Nagar	9. Meenu Adhya	8) 9878796122
11	D.A.V.	10. GHS Sarabha Nagar	10. Vivek Monga	9) 9463033517
12	Goa	11. GGSSS Gujarkhan	11. Jaspreet Kaur	10) 9877751000
13	Gujarat	12. N.M. Jain (Boys)	12. Baldev Raj Soni	11) 7888339258
14	Haryana	13. N.M. Jain (Girls)	13. Jaspreet Kaur	12) 9915746839
15	Himachal Pradesh	14. Shri Guru Singh Sbha Sr. Sec. School Model Town	14. Harbinder Kaur	13) 8054173846
16	I.P.S.C.	15. GSSS Laddowal	15. Zarina	14) 9592834000
17	Jammu & Kashmir	16. GMS. Housing Board	16. Kamlesh Arora	15) 9814698326
18	Jharkhand	17. GSSS Sekhewal	17. Naresh Kumar	16) 9501035365
19	K.V.S.	18. GSSS (Boys) Jawahar Nagar	18. Kuldip Singh	17) 9855590929
20	Karnataka	19. GGSSS Jawahar Nagar	19. Anita Bedi	18) 9855614513
21	Kerala	20. GSSS Cemetery Road	20. Charanjit Kaur	19) 9815814025
22	Lakshadweep	21. Khalsa Girls Sr. Sec. School civil Lines	21. Karamjit Kaur	20) 8054002005
23	Laddakh	22. Arya Sr. Sec. School (Boys) Damoriya Pull.	22. Ashish Kumar	21) 9501919700
24	Madhya Pradesh	23. GSSS Tharika	23. Satinder Singh	22) 9417349270
25	Maharashtra	24. GMS No. 5 College Road	24. Pavitter Singh	23) 9463796900
26	Manipur	25. GSSS Ambedkar Nagar	25. Jagdish Singh	24) 9815331141
27	Meghalaya	26. GHS Sunet	26. Seema	25) 9888239926
28	Mizoram	27. Sargodha Khalsa Sr. Sec. School (Girls)	27. Surinder Kaur	26) 9814819302
29	N.V.S.	28. Sargodha Khalsa High School	28. Jatinder Pal Singh	27) 9855500463
30	Nagaland	29. Sargodha Khalsa Co-Ed. High School	29. Parminder Kaur	28) 9814081100
31	Orissa	30. GHS Habowal	30. Kanwaljit	29) 7814004788
32	Puducherry	31. Vishwakarma Sr. Sec. School Miller Ganj.	31. Sukhjeet Kaur	30) 9501600478
33	Punjab	32. Ramgarhia Sr. Sec. School (Boys)	32. Gurnek Singh	31) 9814527106
34	Rajasthan	33. Ramgarhia High School (Girls)	33. Mandeep Kaur	32) 9417368133
35	Sikkim			33) 9463142728
36	Tamil Nadu			
37	Telangana			
38	Tripura			
39	Uttar Pradesh			
40	Uttarakhand			
41	Vidya Bharti			
42	West Bengal			
43	CISCE			
44	IBSSO			
45	CBSE			

OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

//4//

(13) MESS ARRANGEMENT:-

a. Own Mess:-

In case of your state contingent is making own food arrangements please inform the Nodal Officer of Organizing Committee well in advance 15 days on Mob No. 88726-36747 and Email- dydirectorphyedupb@punjabeducation.gov.in.

b. Common Mess:-

Food will be made available by the common mess on payment of Rs. 350/- as per S.G.F.I.'s norms per head per day. Food will be served at common mess from 10.12.2024 evening onwards.

Place of the Mess: At Venue.

c. Common mess menu:-

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	07:00 am to 09:00 am
Lunch	:	01:00 pm to 02:30 pm
Dinner	:	07:00 pm to 09:00 pm

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers.

Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-Veg.

d. Mess for Technical Officials / VIPs: -

There will be separate mess arrangement for the Technical Officials / VIPs.

e. Food Menu will be as under:-

Breakfast	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Lunch	Seasonal Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	Seasonal Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

(14) Composition of Team:-

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

No.	Discipline	Under- 14		Under- 17		Under- 19		Coach	Manager	Total
		Boys	Girls	Boys	Girls	Boys	Girls			
1.	Judo	--	--	--	--	10	09	02	02	112
	Handball	--	--	--	--	16	16	02	02	
	Netball	--	--	12	12	--	--	02	02	
	Karate	10	11	--	--	--	--	02	02	

Please note that all the games of the tournament there will only be one Chief-de-Mission from each state/unit. Chief-de-Mission should of the status of minimum Deputy Director.

Note: Rules & Regulations of the game are available on SGFI's website www.sgfi.org.in.

(15) Eligibility:-

(a)

- Under 14 years: -** Each one of the above player should be born **on or after 01.01.2011**.
- Under 17 years: -** Each one of the above player should be born **on or after 01.01.2008**.
- Under 19 years: -** Each one of the above player should be born **on or after 01.01.2006**.
- The participating player must be a regular enrolled student of the school.
- The participating players should be studying in 12th or below class but not below 6th Standard.
- Any student / Player who has passed **12th standard** will **not be eligible to participate** in the SGFI NSGs games irrespective of being in any age category.

(b) Eligibility/Age Certificate:-

It is mandatory for all players to have **AADHAR Card & 10th class mark sheet/ Date of Birth Certificate** (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent

OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

//5//

authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

(16) ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-

Discipline	Place of Organizing Clinic	Date	Time	Name of Clinic In-charge with mob. No.
Handball U-19 B&G , Judo U-19 B&G, Karate U-14 B&G and Netball U- 17 B&G	Govt. Model Senior Sec. School, Punjab Agriculture University, Ludhiana	10-12-2024	6:00 PM	Ms. Vishwakirat kahlon 9501034410

(17) CHIEF-DE-MISSION/H.O.D MEETING:-

Place of Managers Meeting	Date	Time	Name of Organizing In-charge with Mob. No.
Govt. Model Senior Sec. School, Punjab Agriculture University, Ludhiana	10-12-2024	05:00 PM	Dr. Pardeep Kumar 9501944700

(18) COACHES MEETING:-

Place of Coaches Meeting	Date	Time	Name of Organizing In-charge with Mob. No.
Govt. Model Senior Sec. School, Punjab Agriculture University, Ludhiana	10.12.2024	06:00 PM	Dr. Pardeep Kumar 9501944700

(19) SUBMISSION DOCUMENTS:-

It is requested kindly to submit:-

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. - **02**
- (3) Duly filled Eligibility Certificate. - **In Triplicate**
- (4) **Copy of AADHAR Card** - **In Triplicate**
- (5) Complete list of participants & officials. - **Original**
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in **12th or below but not below 6th Standard.**
- (7) Must be Certified that each one of above players is born on or after 01.01.2011(U-14 yrs) , 01.01.2008 (U-17 yrs) & 01.01.2006 (U-19 yrs.) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

//6//

(20) **Any other details & further information contact for Nodal Officer of National School Tournament:-**

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1.	Sunil Kumar	Deputy Director (Physical Education)	88726-36747 dydirectorphyedupb@punjabeducation.gov.in
2.	Dimple Madan	District Education Officer (SE) Ludhiana	8054160033 deose.ludhiana@punjabeducation.gov.in
3.	Jaswinder Singh	Deputy District Education Officer (SE) Ludhiana	8427392211 deose.ludhiana@punjabeducation.gov.in
4.	Kulveer Singh	District Sports Coordinator, Ludhiana	9914816116 sportsludhiana@punjabeducation.gov.in

(21) **Online Entry:-**

Before the start of online registration of players, prepare a **Demand Draft (D.D.)** of the total amount favoring "**School Games Federation of India**", payable at Shimla, @Rs.300/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

(22) **Media:-**

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff. NSG will be monitored from SGFI control room through electronic surveillance system.

(23) **Timing, Scoring & Result:-**

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

(24) **Branding of Stadium & Host City:-**

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

(25) **Field of Play:-**

Field of Play should be of International level and as per the standards already been set by respective International Federation.

(26) **Remuneration to ITO/NTO/SGFI Staff and others:-**

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.

OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

//7//

- (27) I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.
II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.



Parth

(Parth Suresh Doshi)
Chief Executive Officer
School Games Federation of India

Copy to:-

1. President, School Games Federation of India.
2. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
3. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
4. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
5. All Members, Executive Committee, School Games Federation of India.
6. Organizing Secretary, 68th National School Games Handball U-19 B& G, Judo U-19 B&G, Netball U-17 B&G and Karate U-14 B&G Championship 2024-25, Ludhiana, Punjab.

Parth

Chief Executive Officer
School Games Federation of India